

SAMPLE BALLOT

A

OFFICIAL BALLOT

General Election
Orange County
November 5, 2002

This ballot stub shall be removed
and retained by the voter.

| STATE | |
|--|---------------------|
| Governor | Vote for One |
| GRAY DAVIS, Democratic Governor of the State of California | + |
| IRIS ADAM, Natural Law Business Analyst | + |
| PETER MIGUEL CAMEJO, Green Financial Investment Advisor | + |
| GARY DAVID COPELAND, Libertarian Chief Executive Officer | + |
| BILL SIMON, Republican Businessman/Charity Director | + |
| REINHOLD GULKE, American Independent Electrical Contractor/Farmer | + |
| | + |
| Lieutenant Governor | Vote for One |
| JIM KING, American Independent Real Estate Broker | + |
| DONNA J. WARREN, Green Certified Financial Manager | + |
| PAT WRIGHT, Libertarian Ferret Legalization Coordinator | + |
| PAUL JERRY HANNOSH, Reform Educator/Businessman | + |
| BRUCE MC PHERSON, Republican California State Senator | + |
| KALEE PRZYBYLAK, Natural Law Public Relations Director | + |
| CRUZ M. BUSTAMANTE, Democratic Lieutenant Governor | + |
| | + |
| Secretary of State | Vote for One |
| VALLI SHARPE-GEISLER, Reform Educator/Technology Coordinator | + |
| LARRY SHOUP, Green Author/Historian | + |
| GAIL K. LIGHTFOOT, Libertarian Retired Registered Nurse | + |
| EDWARD C. NOONAN, American Independent Businessman | + |
| LOUISE MARIE ALLISON, Natural Law Teacher/Administrator | + |
| KEITH OLBERG, Republican Businessman | + |
| KEVIN SHELLEY, Democratic State Lawmaker | + |
| | + |

30-035A

TURN CARD OVER

A

I HAVE VOTED—HAVE YOU?

| STATE | |
|---|---------------------|
| Controller | Vote for One |
| J. CARLOS AGUIRRE, Natural Law Entrepreneur/Businessman | + |
| STEVE WESTLY, Democratic Businessman/Educator | + |
| LAURA WELLS, Green Financial Systems Consultant | + |
| TOM MCCLINTOCK, Republican California State Senator | + |
| ERNEST F. VANCE, American Independent Retired Administrator | + |
| | + |
| Treasurer | Vote for One |
| NATHAN E. JOHNSON, American Independent Transit Operator | + |
| PHIL ANGELIDES, Democratic Treasurer of the State of California | + |
| GREG CONLON, Republican Businessman/CPA | + |
| MARIAN SMITHSON, Libertarian West Covina City Treasurer | + |
| JEANNE-MARIE ROSENMEIER, Green Certified Public Accountant | + |
| SYLVIA VALENTINE, Natural Law Corporation Office Administrator | + |
| | + |
| Attorney General | Vote for One |
| DICK ACKERMAN, Republican State Senator/Attorney | + |
| DIANE BEALL TEMPLIN, American Independent Attorney/Businesswoman | + |
| BILL LOCKYER, Democratic California Attorney General | + |
| GLEN FREEMAN MOWRER, Green Public Defense Attorney | + |
| ED KUWATCH, Libertarian Criminal Defense Attorney | + |
| | + |

30-038A

TURN CARD OVER

A

SAMPLE BALLOT

B

OFFICIAL BALLOT

General Election
Orange County
November 5, 2002

This ballot stub shall be removed
and retained by the voter.

STATE

| Insurance Commissioner | Vote for One |
|---|--------------|
| JOHN GARAMENDI, Democratic Rancher | + |
| STEVE KLEIN, American Independent Businessman | + |
| RAUL CALDERON, JR., Natural Law Health Researcher/Educator | + |
| DALE F. OGDEN, Libertarian Insurance Consultant/Actuary | + |
| DAVID I. SHEIDLOWER, Green Financial Services Executive | + |
| GARY MENDOZA, Republican Businessman | + |
| | + |

| Member, State Board of Equalization 3rd District | Vote for One |
|---|--------------|
| J.R. GRAHAM, Libertarian Author/Security Officer | + |
| MARY CHRISTIAN-HEISING, Democratic Businesswoman/Educator/Journalist | + |
| CLAUDE PARRISH, Republican Member, State Board of Equalization | + |
| | + |

UNITED STATES REPRESENTATIVE

| 46th District | Vote for One |
|---|--------------|
| GERRIE SCHIPSKE, Democratic Nurse/Attorney/Teacher | + |
| DANA ROHRBACHER, Republican United States Representative | + |
| KEITH GANN, Libertarian Engineer/Project Manager | + |
| | + |

30-119B

TURN CARD OVER

B

I HAVE VOTED—HAVE YOU?

MEMBER OF THE STATE ASSEMBLY

| 68th District | Vote for One |
|--|--------------|
| KEN MADDOX, Republican Assemblyman/Police Officer | + |
| AL SNOOK, Democratic Small Businessman | + |
| DOUGLAS J. SCRIBNER, Libertarian Educator | + |
| | + |

JUDICIAL

Vote Yes or No
for Each Office

| For Associate Justice of the Supreme Court | | |
|--|-----|---|
| Shall Associate Justice CARLOS R. MORENO be elected to the office for the term provided by law? | Yes | + |
| | No | + |

| For Associate Justice of the Supreme Court | | |
|--|-----|---|
| Shall Associate Justice MARVIN R. BAXTER be elected to the office for the term provided by law? | Yes | + |
| | No | + |

| For Associate Justice of the Supreme Court | | |
|---|-----|---|
| Shall Associate Justice KATHRYN M. WERDEGAR be elected to the office for the term provided by law? | Yes | + |
| | No | + |

| For Associate Justice, Court of Appeal, 4th Appellate District, Division One | | |
|--|-----|---|
| Shall Associate Justice ALEX C. MCDONALD be elected to the office for the term provided by law? | Yes | + |
| | No | + |

| For Associate Justice, Court of Appeal, 4th Appellate District, Division One | | |
|--|-----|---|
| Shall Associate Justice JUDITH MCCONNELL be elected to the office for the term provided by law? | Yes | + |
| | No | + |

| For Associate Justice, Court of Appeal, 4th Appellate District, Division One | | |
|---|-----|---|
| Shall Associate Justice JAMES A. MCINTYRE be elected to the office for the term provided by law? | Yes | + |
| | No | + |

30-040B

TURN CARD OVER

B

SAMPLE BALLOT

C

OFFICIAL BALLOT

General Election
Orange County
November 5, 2002

This ballot stub shall be removed
and retained by the voter.

| JUDICIAL | | Vote Yes or No for Each Office | |
|--|-----|-----------------------------------|--|
| For Associate Justice, Court of Appeal, 4th Appellate District, Division One | | | |
| Shall Associate Justice GILBERT NARES be elected to the office for the term provided by law? | Yes | + | |
| | No | + | |
| For Associate Justice, Court of Appeal, 4th Appellate District, Division One | | | |
| Shall Associate Justice TERRY B. O'ROURKE be elected to the office for the term provided by law? | Yes | + | |
| | No | + | |
| For Associate Justice, Court of Appeal, 4th Appellate District, Division Two | | | |
| Shall Associate Justice THOMAS E. HOLLENHORST be elected to the office for the term provided by law? | Yes | + | |
| | No | + | |
| For Associate Justice, Court of Appeal, 4th Appellate District, Division Three | | | |
| Shall Associate Justice EILEEN C. MOORE be elected to the office for the term provided by law? | Yes | + | |
| | No | + | |
| For Associate Justice, Court of Appeal, 4th Appellate District, Division Three | | | |
| Shall Associate Justice RICHARD M. ARONSON be elected to the office for the term provided by law? | Yes | + | |
| | No | + | |
| For Associate Justice, Court of Appeal, 4th Appellate District, Division Three | | | |
| Shall Associate Justice KATHLEEN E. O'LEARY be elected to the office for the term provided by law? | Yes | + | |
| | No | + | |
| For Associate Justice, Court of Appeal, 4th Appellate District, Division Three | | | |
| Shall Associate Justice RICHARD D. FYBEL be elected to the office for the term provided by law? | Yes | + | |
| | No | + | |
| For Associate Justice, Court of Appeal, 4th Appellate District, Division Three | | | |
| Shall Associate Justice WILLIAM F. RYLAARSDAM be elected to the office for the term provided by law? | Yes | + | |
| | No | + | |

30-005C

TURN CARD OVER

C

I HAVE VOTED—HAVE YOU?

| JUDICIAL | |
|--|---|
| Judge of the Superior Court Office No. 21 | |
| Vote for One | |
| GAY SANDOVAL Trial Lawyer | + |
| JOHN ADAMS Civil Attorney | + |
| | + |
| Judge of the Superior Court Office No. 22 | |
| Vote for One | |
| VICKIE ANN BRIDGMAN Deputy District Attorney | + |
| KELLY ANN MACEACHERN Deputy District Attorney | + |
| | + |
| Judge of the Superior Court Office No. 27 | |
| Vote for One | |
| GLENDIA SANDERS Trial Attorney/Professor | + |
| DAVID BRENT Attorney | + |
| | + |
| COUNTY OF ORANGE | |
| County Clerk/Recorder | |
| Vote for One | |
| TOM DALY Mayor/Businessman | + |
| BRUCE PEOTTER Recording Document Executive | + |
| | + |
| Public Administrator | |
| Vote for One | |
| VICKI LANDRUS Assistant Public Administrator | + |
| JOHN S. WILLIAMS Trustee, South Orange County Community College District | + |
| | + |

30-006C

TURN CARD OVER

C

SAMPLE BALLOT

D

OFFICIAL BALLOT

General Election
Orange County
November 5, 2002

This ballot stub shall be removed
and retained by the voter.

SCHOOL

| Superintendent of Public Instruction | Vote for One |
|---|--------------|
| KATHERINE H. SMITH Governing Board Member, Anaheim Union High School District | + |
| JACK O'CONNELL State Senator/Teacher | + |
| | + |

MEASURES SUBMITTED TO THE VOTERS

STATE

| | | | |
|-----------|---|-----|---|
| 46 | HOUSING AND EMERGENCY SHELTER TRUST FUND ACT OF 2002. This act provides for the Housing and Emergency Shelter Trust Fund Act of 2002. For the purpose of providing shelters for battered women, clean and safe housing for low-income senior citizens, emergency shelters for homeless families with children, housing with social services for the homeless and mentally ill, repairs and accessibility improvements to apartments for families and handicapped citizens, homeownership assistance for military veterans, and security improvements and repairs to existing emergency shelters, shall the state create a housing trust fund by issuing bonds totaling two billion one hundred million dollars (\$2,100,000,000), paid from existing state funds at an average annual cost of one hundred fifty seven million dollars (\$157,000,000) per year over the 30-year life of the bonds, with the requirement that every city and county is eligible to receive funds as specified in the measure and with all expenditures subject to an independent audit? | Yes | + |
| | | No | + |
| 47 | KINDERGARTEN-UNIVERSITY PUBLIC EDUCATION FACILITIES BOND ACT OF 2002. This thirteen billion fifty million dollar (\$13,050,000,000) bond issue will provide funding for necessary education facilities to relieve overcrowding and to repair older schools. Funds will be targeted to areas of the greatest need and must be spent according to strict accountability measures. Funds will also be used to upgrade and build new classrooms in the California Community Colleges, the California State University, and the University of California, to provide adequate higher education facilities to accommodate the growing student enrollment. These bonds may be used only for eligible projects. Fiscal Impact: State cost of about \$26.2 billion over 30 years to pay off both the principal (\$13.05 billion) and interest (\$13.15 billion) costs on the bonds. Payments of about \$873 million per year. | Yes | + |
| | | No | + |
| 48 | COURT CONSOLIDATION. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends Constitution to delete references to the municipal courts, which references are now obsolete due to the consolidation of superior and municipal trial courts into unified superior courts. Fiscal Impact: No additional cost to state or local government. | Yes | + |
| | | No | + |

30-007D

TURN CARD OVER

D

I HAVE VOTED—HAVE YOU?

MEASURES SUBMITTED TO THE VOTERS

STATE

| | | | |
|-----------|---|-----|---|
| 49 | BEFORE AND AFTER SCHOOL PROGRAMS. STATE GRANTS. INITIATIVE STATUTE. Increases state grant funds available for before/after school programs, providing tutoring, homework assistance, and educational enrichment. Requires that, beginning 2004-05, new grants will not be taken from education funds guaranteed by Proposition 98. Fiscal Impact: Additional annual state costs for before and after school programs of up to \$455 million, beginning in 2004-05. | Yes | + |
| | | No | + |
| 50 | WATER QUALITY, SUPPLY AND SAFE DRINKING WATER PROJECTS. COASTAL WETLANDS PURCHASE AND PROTECTION. BONDS. INITIATIVE STATUTE. Authorizes \$3,440,000,000 general obligation bonds to fund a variety of specified water and wetlands projects. Fiscal Impact: State cost of up to \$6.9 billion over 30 years to repay bonds. Reduction in local property tax revenues, up to roughly \$10 million annually; partially offset by state funds. Unknown state and local operation and maintenance costs. | Yes | + |
| | | No | + |
| 51 | TRANSPORTATION. DISTRIBUTION OF EXISTING MOTOR VEHICLE SALES AND USE TAX. INITIATIVE STATUTE. Redistributes portion of existing state motor vehicle sales/lease revenues from General Fund to Trust Fund for transportation, environmental, and highway and school bus safety programs. Fiscal Impact: Redirects specified General Fund revenues to transportation-related purposes, totaling about \$420 million in 2002-03, \$910 million in 2003-04, and increasing amounts annually thereafter, depending on increases in motor vehicle sales and leasing. | Yes | + |
| | | No | + |
| 52 | ELECTION DAY VOTER REGISTRATION. VOTER FRAUD PENALTIES. INITIATIVE STATUTE. Allows legally eligible persons to register to vote on election day. Increases criminal penalties for voter and voter registration fraud. Criminalizes conspiracy to commit voter fraud. Fiscal Impact: Annual state costs of about \$6 million to fund counties for election day voter registration activities. No anticipated net county costs. Minor state administrative costs and unknown, but probably minor, state costs to enforce new election fraud offense. | Yes | + |
| | | No | + |

30-008D

TURN CARD OVER

D

SAMPLE BALLOT

E

OFFICIAL BALLOT

General Election
Orange County
November 5, 2002

This ballot stub shall be removed
and retained by the voter.

MEASURES SUBMITTED TO THE VOTERS

COUNTY OF ORANGE

A Shall the County Campaign Reform Ordinance be repealed and reenacted to allow an increase in the campaign contribution limit only if approved by the voters, allow intra-candidate transfers of campaign funds, require additional reporting of late independent expenditures, allow the Board of Supervisors to establish an administrative procedure for the enforcement of the Ordinance, and make other changes in the Ordinance?

| | |
|-----|---|
| Yes | + |
| No | + |

B Advisory Vote Only. Prior to the transfer of ownership of MCAS El Toro, a toxic "Superfund" site, should the County demand from the Department of the Navy that the following conditions be met: 1) a complete and thorough study of the toxic contamination found or expected to be found at El Toro that incorporates and addresses the inconsistent toxic findings of the Department of the Navy's analysis, the local redevelopment authority's "GeoSyntec Report", and the City of Irvine study entitled "Navy's Underestimation of Solvent Contamination at the MCAS, El Toro"; 2) remediation costs necessary for its intended use, including identification of funds to complete removal of all toxic contamination; 3) the identification of funds to reimburse the community for any direct or consequential damages or costs the community incurs as a result of contamination; and 4) that the actual clean-up and remediation of El Toro must be completed prior to its transfer or sale?

| | |
|-----|---|
| Yes | + |
| No | + |

SCHOOL

COAST COMMUNITY COLLEGE DISTRICT

Governing Board Member
Trustee Area 1

Vote for One

GEORGE E. BROWN
Governing Board Member

+

JOSEPH E. RIBAL
Marriage Family Therapist

+

+

30-111E

TURN CARD OVER

E

I HAVE VOTED—HAVE YOU?

MEASURES SUBMITTED TO THE VOTERS

SCHOOL

COAST COMMUNITY COLLEGE DISTRICT

C Orange Coast, Golden West and Coastline Community College Classroom Repair, Public Safety Education Measure. To prepare students for 4-year colleges and jobs, train nurses/police, by: • Improving campus security/fire safety; • Repairing leaking roofs, upgrading wiring for computer technology; • Renovating deteriorating classrooms/libraries; • Repairing/acquiring/constructing/equipping buildings, sites, high-tech learning centers; shall Coast Community College District issue \$370,000,000 in bonds at legal rates, appoint Citizens Oversight Committee, perform annual audits, with no money for administrators' salaries?

| | |
|-----|---|
| Yes | + |
| No | + |

GARDEN GROVE UNIFIED SCHOOL DISTRICT

| Governing Board Member | Vote for no more than Two |
|------------------------|---------------------------|
|------------------------|---------------------------|

| | |
|---|---|
| BOB HARDEN Governing Board Member, Garden Grove Unified School District | + |
|---|---|

| | |
|--|---|
| KARENTRACY MORELAND URDA Community Volunteer/Coach | + |
|--|---|

| | |
|-------------------------------|---|
| LAN NGUYEN Attorney | + |
|-------------------------------|---|

| | |
|---|---|
| TERRY CANTRELL Governing Board Member, Garden Grove Unified School District | + |
|---|---|

+

+

30-120E

TURN CARD OVER

E

SAMPLE BALLOT

F

OFFICIAL BALLOT

General Election
Orange County
November 5, 2002

This ballot stub shall be removed
and retained by the voter.

I HAVE VOTED—HAVE YOU?

MIDWAY CITY SANITARY DISTRICT

| Director | Vote for no more than Three |
|--|--------------------------------|
| JAMES V. "JIM" EVANS Director, Midway City Sanitary District | + |
| GRACE P. EPPERSON Director, Midway City Sanitary District | + |
| IRV GELLER Security Guard | + |
| VIVIAN KIRKPATRICK-PILGER Administrator | + |
| JERRY D. YOUNG Retired Business Owner | + |
| CRAIG SCHWEISINGER Small Business Owner | + |
| LUPE FISHER Curriculum Lab Technician | + |
| MARILYN A. FRY Travel Consultant | + |
| DANIEL TUSA Attorney | + |
| STEVE REEVES Small Business Owner | + |
| FREDA A. RYAN School Teacher | + |
| MARGIE L. RICE Director, Midway City Sanitary District | + |
| | + |
| | + |
| | + |

CITY OF WESTMINSTER

| Mayor | Vote for One |
|---|--------------|
| BOB CROSSLEY U.S. Navy Veteran | + |
| MARGIE L. RICE Mayor, City of Westminster | + |
| | + |

CITY OF WESTMINSTER

| Member, City Council | Vote for no more than Two |
|---|------------------------------|
| RUSSELL C. PARIS Appointed Westminster Councilman | + |
| ANDY QUACH Planning Commissioner/Businessman | + |
| STEPHEN NEVAREZ Real Estate Broker | + |
| JOY L. NEUGEBAUER Businesswoman/Community Volunteer | + |
| | + |
| | + |

30-199F

TURN CARD OVER

F

30-202F

TURN CARD OVER

F

CAMPAIGN EXPENDITURE LIMITATIONS

Proposition 34, passed by the voters at the November 7, 2000 election, provides that state legislative candidates who voluntarily limit their campaign expenditures in accordance with Proposition 34, may submit a candidate statement of qualifications for inclusion in the sample ballot and voter information pamphlet. The list below includes all legislative candidates within Orange County. Candidates that have voluntarily agreed to expenditure limitations are indicated with an asterisk after their name.

State Senate

Joe Dunn

Robert "Bob" Pacheco*

Paul Studier*

Araceli Gonzalez

Tom Harman*

Bea Foster*

Lars R. Grossmith*

William R. "Bill" Orton

Todd Spitzer*

Philip G. Hanneman*

Ken Maddox

Brian Lee Cross

Bill Morrow*

Douglas J. Scribner

Lynn Daucher*

Al Snook*

G. Nanjundappa

State Assembly

Lou Correa

Patricia C. "Pat" Bates*

Rudy Bermudez*

Reuben Ross*

Kathleen Calzada*

John W. Brantuk, Sr.*

John Campbell

Bob Vondruska*

Adrian Lincoln Martinez*

John Kane*

VOTER'S PAMPHLET

The following pages contain
CANDIDATES' STATEMENTS
together with

BALLOT MEASURES, ANALYSES AND ARGUMENTS

(whichever is applicable to your ballot)

This pamphlet may not contain a complete list of candidates. A complete list of candidates appears on the sample ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

**ARGUMENTS IN SUPPORT OF OR OPPOSITION TO THE
PROPOSED LAWS ARE THE OPINIONS OF THE AUTHORS**

MEMBER OF THE STATE ASSEMBLY, 68TH DISTRICT

AL SNOOK

AGE: 68

OCCUPATION: Small Businessman

I want this position! In November 2001, when I took the oath as a candidate, I understood the challenges to give 100% to the 68th Assembly District. So many times incumbents lose touch of the concerns of the communities they represent. They leave their constituents feeling disenfranchised.

I am a small businessman who's served the everyday people who live in the 68th District for the past 37 years. I have gotten to know and do business with all of the many people who make up the various cultures and concerns that comprise our community. I have always worked to represent the voters, the middle class and the working class. My first duty, as your representative in the State Capitol, would be to invest in our communities and us. Affordable housing is a must requirement and health insurance should be affordable and available to everyone. We need affordable prescriptions for seniors.

Being a taxpayer like everyone, I am committed to accountability and ensuring education dollars are spent wisely. Tomorrow's America will depend upon excellence in all of our schools. California is ranked 5th as the world's largest economy and schools should rank just as high in student achievement.

As a Korean War Veteran I understand the importance of honest democracy. I am deeply committed to working for you and in the communities of the 68th Assembly District. Your vote for me will send a powerful message — "Working together for success."

Visit us at AISnook.com

**JUDGE OF THE SUPERIOR COURT
OFFICE NO. 21**

JOHN ADAMS

AGE: 50

OCCUPATION: Civil Attorney

In the unprecedented write-in campaign for this judicial office, I was the voter's top choice. Thanks Orange County.

I'm also law enforcement's choice. I'll be a tough, fair, no-nonsense judge who supports Law and Order, Victim's Rights, Three Strikes, and the Death Penalty. I'm honored to be endorsed by Sheriff Mike Carona and District Attorney Tony Rackauckus.

I'm an experienced attorney, graduate of Stanford Law School and Superior Court Judge Pro Tem. With maturity, skills and the judicial temperament to make sound decisions, I'll work long hours for taxpayers to see that justice is done.

I'm also endorsed by:

Congressmen Cox, Issa, Rohrabacher and Royce.
State Senators Ackerman, Johnson and Morrow.
Assembly Members Bates, Campbell, Daucher and Maddox.
Supervisors Silva, Smith, Spitzer and Wilson.
Mayors and City Council Members.

Anaheim Police Officers Association, Latino Peace Officers Association,
Orange County Professional Fire Fighters Association.
Conservative Women's Leadership Association,
COPE (AFL-CIO Unions)

I also have extensive business experience. I've founded companies, created jobs and met payrolls. I'll bring wisdom and judgment from "real world" experience in both law and business to every decision I make.

I'm a community leader, husband, father and church member. I'd be honored to receive your vote.

www.johnadamsforjudge.com

**JUDGE OF THE SUPERIOR COURT
OFFICE NO. 21**

GAY SANDOVAL

AGE: 50

OCCUPATION: Former Deputy District Attorney

As a Deputy District Attorney for 10 years, I held the hands of molested children and walked them to the witness stand. I assured them that the judge and I would protect them as they testified about how they were victimized. I prosecuted felonies and misdemeanors, child molesters and abusers, and put criminals behind bars.

I started the write-in campaign for Office No. 21, so that there would be no automatic re-election without a name even appearing on the primary ballot.

I have 12 years experience as a lawyer who represents small business owners and as a Judge Pro-Tem. After 22 years as a trial lawyer, I know the courts and the law.

I teach Drug and Alcohol Awareness at Orange Coast College. I was a PTA President, coach, newspaper columnist and raised Guide Dogs. Joe and I have been married 29 years. I grew up in Orange County and we have raised our children here. Maggie attends Stanford and Celinda graduates from high school soon.

The Association of Orange County Deputy District Attorneys, police associations, police chiefs, and judges support me. For endorsements and more about my background, go to www.SandovalforJudge.com.

Vote for Gay Sandoval for your family's sake.

**JUDGE OF THE SUPERIOR COURT
OFFICE NO. 22**

KELLY ANN MACEACHERN

OCCUPATION: Deputy District Attorney, Orange County

Tough - Fair - Supported by Law Enforcement.

For 21 years I've protected our community as a Deputy District Attorney. I've prosecuted hundreds of serious felonies including rape, child molestation, family violence, drugs and gang terrorism. I'm proud of taking violent criminals off the streets, sending them to prison, and being named the association of Orange County Deputy District Attorneys "Outstanding Prosecutor" panel.

Crime victims, police chiefs, cops on the street, elected officials, news media, Republicans and Democrats are behind my candidacy.

Over 75 superior court judges and commissioners urge you to vote for me because they know I'll be a tough, fair, ethical, no-nonsense judge.

My endorsements include:

Former Governor George Deukmejian
District Attorney Tony Rackauckas
Sheriff Lee Baca
The Los Angeles Times
Congresswoman Loretta Sanchez
Congressmen Ed Royce, Dana Rohrabacher
Senators Joe Dunn, Ross Johnson, Dick Ackerman, Bill Morrow, John Lewis (ret.)
Assemblymembers Patricia Bates, Lynn Daucher, Ken Maddox, Tom Harman, John Campbell
Shawn Steel, Chair, California Republican Party
Frank Barbaro, Chair, Orange County Democratic Party
Supervisors Todd Spitzer, Tom Wilson, Cynthia Coad, and Chris Norby
Central Labor Council (AFL-CIO Labor Unions)
Santa Ana Police Chief Paul Walters
Costa Mesa Police Chief Dave Snowden
Irvine Police Chief Charles Brobeck (ret.)
California Organization of Police and Sheriffs (COPS)
Cypress Police Officers Association
Latino Peace Officers Association
Citizens for Law and Order
Citizens against Violent Crime

The 6,000 member Orange County Bar Association, which evaluates judicial candidates, publicly recognized my qualifications to serve as a Superior Court Judge. The Los Angeles Times endorses me and states She would be fair and impartial. We strongly support her election.

My positions are straightforward: Three Strikes for serious and violent criminals; enforcement of the death penalty, long prison sentences for rapists and child molesters, treatment for drug users but prison for drug dealers, protect Victims' Rights, and give the taxpayers a full day's work every single day.

I grew up in Southern California and graduated from UCLA. I've been married 23 years and live with my husband and children in Orange County where I volunteer with my church, AYSO, Lions Club, PTA and Little League. I'm a Board Member of the National Council on Alcoholism and Drug Dependency, and strongly support community alcohol/drug treatment programs.

The safety of our neighborhoods and schools is my highest priority. Please allow me to continue serving you by electing me as your Superior Court judge.

Thank you.

Website: Kelly4Judge.com

**JUDGE OF THE SUPERIOR COURT
OFFICE NO. 22**

VICKIE ANN BRIDGMAN

AGE: 47

OCCUPATION: Deputy District Attorney

Dear Voter,

I came in first in the March primary with 46.6% of the vote because the people of Orange County know that I will be a fair judge, committed to upholding the law and protecting our communities. Judge Donald MacIntyre, a great jurist and combat decorated Vietnam Veteran, endorsed me to fill this judgeship upon his retirement for these reasons.

As a Deputy District Attorney I have earned the support of law enforcement and community leaders, such as our nationally respected Sheriff Mike Carona; Chris Kralick, President of the Orange County Attorneys Association, and Vice President of the California Prosecutors Association; Pete Pierce and Carol Henson, leaders in the Association of Orange County Deputy District Attorneys; and numerous police, firefighters, judges, and elected officials.

I have been through the court system twice as a victim. As a child, I experienced the horror of being molested. As a mother, my heart was broken when a careless driver killed my precious son. I am a leader in the Compassionate Friends, an organization that assists families that have lost children. Victims' rights crusader and "Three Strikes" author, Mike Reynolds, former State Senator, Marian Bergeson, author of the "One Strike" law for violent sexual offenders, and Crime Victims United of California endorse me because I strongly support and understand victims' rights issues. I support the death penalty.

My community activities include serving as President of two Bar Associations, Mothers Against Drunk Driving, the March of Dimes, the Society to Prevent Blindness, and President of Drive S.A.F.E., a non-profit organization that sponsors safe driving assemblies in high schools. My work with the Automobile Club of Southern California helped enact the graduated drivers license program resulting in a 40% drop in deaths and injuries among teenagers from car crashes in California.

My working class parents instilled in me a strong work ethic, American values and good citizenship. I worked to put myself through Cal State Fullerton. I attended law school on a scholarship, graduating as Valedictorian and first in a class of over 300.

I have a strong record of protecting our neighborhoods. My prosecutions include gang members, drug peddlers, rapists and robbers. I am currently among a select few deputies assigned to prosecute white-collar crime cases.

I have worked, worshipped and raised my family in Orange County. I will be a hardworking, ethical and commonsense judge. I respectfully request your vote.

www.homestead.com/bridgmanforjudge

**JUDGE OF THE SUPERIOR COURT
OFFICE NO. 27**

GLENDA SANDERS

OCCUPATION: Trial Attorney/Law Professor

Why should you vote for me?

Not just because Sheriff Mike Carona, District Attorney Tony Rackauckas, and the Orange County Professional Firefighters endorse me.

Not just because the Orange County Bar Association has given me its top rating of "Highly Qualified."

Not just because Judge Robert Monarch has retired from this Office No. 27 and has endorsed me as his successor, or because dozens of other judges, including Assistant Presiding Judge David McEachen, Judge Nho Trong Nguyen, and Judge Stuart Waldrip (Ret.), are united behind my candidacy.

Not just because the L.A. Times concluded in March that "... Sanders is the most impressive candidate seeking a seat on the Superior Court Bench in Orange County this election and should be an outstanding judge."

Not just because you have already supported me with the highest number of votes in the March primary.

Not just because I have both criminal and civil experience, having practiced as a trial attorney, a Special Assistant Deputy District Attorney in Orange County, and as a partner in the Orange County office of Latham & Watkins, a nationally recognized law firm. During my 20 year legal career, my cases have included capital homicides, kidnappings, gang-related cases, family law disputes and complex civil disputes.

Or because I am involved in our community, having served on the boards of charities like Human Options, which helps those affected by domestic violence, and Girls' Inc., which promotes healthy after-school activities among teenage girls.

Or because I have taught law at Chapman University Law School, where President Jim Doti and Law School Dean, Parham Williams, endorse my candidacy.

Ultimately I believe I deserve your vote because, as a committed member of this community and the mother of two children, the proper enforcement of our laws and the safety of our neighborhoods are paramount concerns for me. I support the Three Strikes Law and the death penalty in appropriate cases. I have spent hundreds of hours providing free legal advice to victims of fraud, and I fully support Victims' Rights.

In addition to those above, my endorsements include:

United States Representatives Christopher Cox, Loretta Sanchez and Ed Royce; State Senators Dick Ackerman, Lou Correa, Joe Dunn, and Ross Johnson; Assemblymembers Pat Bates, Bill Campbell, John Campbell and Ken Maddox.

With your vote I will work diligently to support law and order for you and your family.

www.glendasanders.com

| | |
|---|---|
| <p style="text-align: center;">COUNTY CLERK/RECORDER</p> <p>BRUCE PEOTTER AGE: 43 OCCUPATION: Corporate Clerk-Recorder</p> <p>This office is responsible for maintaining the vital records and real estate document recordings for all of Orange County.</p> <p>I am running for this office because I believe we need elected officials who serve the taxpayers and not personal agendas. My business experience as a Corporate Clerk-Recorder provides me with the perfect background.</p> <p>As your Clerk/Recorder, I will:</p> <ul style="list-style-type: none"> Protect your records from identity theft and fraud. Efficiently run the office in a customer and taxpayer friendly manner. Make the office more accessible using the Internet and satellite locations. Work to preserve property values. <p>Endorsements:</p> <p>Republican Party of Orange County Sheriff Mike Carona Treasurer John Moorlach Congressmen: Cox, Calvert, Rohrabacher, Royce Senators: Ackerman, Johnson, Margett, McClintock Assemblymembers: Patricia Bates, John/Bill Campbell, Ken Maddox Conservative Women's Leadership Association South County Leaders Christina Shea/Mimi Walters Roberta Estrada/Felix Rocha (3rd/4th place finishers in the primary) Scores of local officials/organizations</p> <p>I've served the community as an Irvine Finance Commissioner, Education Nonprofit Director, church leader and Eagle Scout.</p> <p>I earned my J.D. from University of California, Hastings and my undergraduate degree from Arizona State.</p> <p>I am a twenty-five year Orange County resident and reside in Irvine with my wife and son.</p> <p>www.peotter.com</p> | <p style="text-align: center;">COUNTY CLERK/RECORDER</p> <p>TOM DALY AGE: 48 OCCUPATION: Mayor/Businessman</p> <p>As Clerk-Recorder, I will safeguard the vital records that are important to our families—birth certificates, marriage licenses, home sales, and personal transactions.</p> <p>As mayor of Orange County's most vibrant city for the past ten years, I have overseen a balanced budget every year. The city's financial ratings were solid and the needs of citizens were efficiently served. I will apply the same skills to the Clerk-Recorder position and will achieve the same outstanding results.</p> <p>This position demands integrity, dedication and experience in government service. As a mayor, former school board trustee and private business executive, I bring experience, sound judgment and financial knowledge to the job.</p> <p>I'm committed to continuing the modernization of the Clerk-Recorder office begun by the late Gary Granville (who endorsed me to succeed him). Recent technological updates resulted in greater efficiency and lower costs. I will expand efforts to make the Clerk-Recorder office better able to serve your needs.</p> <p>I'm honored to be endorsed by:</p> <p>The late Gary Granville, respected longtime Clerk-Recorder Orange County Deputy Sheriffs Orange County Professional Firefighters Supervisor-elect Chris Norby City officials and community leaders from every part of Orange County.</p> <p>I respectfully request your vote.</p> |
| | |

PUBLIC ADMINISTRATOR

JOHN S. WILLIAMS

AGE: 51

OCCUPATION: Law Enforcement, Administrator, Trustee, South O.C. Comm. College District/Businessman

I believe the Public Administrator's office must fight to enact stronger safeguards protecting the public, especially Senior citizens.

The Public Administrator should be an advocate for all persons in Probate.

Traditionally, the Public Administrator and Public Guardian have been one person. This combination can help prevent in Orange County the abuses occurring in Riverside County where a conservator, her attorney and the judge hearing the cases stole millions from defenseless Senior Citizens under their care.

If elected Public Administrator, I'll support the 2001 Orange County Grand Jury recommendations for criminal background checks on all potential conservators.

I'm the only candidate for Public Administrator endorsed by Sheriff Mike Carona and the Peace Officers Research Association of California (PORAC).

I'm a 20+ year career police officer/law enforcement administrator – administered safety/security – Santa Ana Courthouse.

My concern is for public risk when anyone, without qualifications, training, accountability can be appointed court conservator gaining control over private bank accounts/property/assets of the elderly, infirm, disabled.

In addition to my law career, I'm a 3-term community college trustee/board president, elected by voters (1992, 1996, 2000) to oversee 2 college campuses, 2,000 employees, 35,000 students, \$150 million budget.

As a college trustee, I've served on the Orange County Legislative Task Force and California Commission on Legislation and Finance.

I earned a Master's Degree in Public Administration – Pepperdine University.

Endorsements include Police/Fire Associations from; Anaheim, Brea, Costa Mesa, Cypress, Fullerton, Garden Grove, Huntington Beach, Irvine, Laguna Beach, Newport Beach Police, Fire, Marine Safety, Orange, Placentia, Santa Ana, Seal Beach, University Police, Westminster, Orange County Fire Authority, Probation, Sheriff Special Officers.

Additionally, elected/community leaders support me, including; United States Congressmen Ed Royce, Dana Rohrabacher, Senators Bill Morrow, Dick Ackerman, Ross Johnson, Assembly members; Patricia Bates, Bill Campbell, John Campbell; Orange County Supervisors Chris Norby and Jim Silva; Coast Community College Board President Armando Ruiz, USC Football Legend Anthony Davis, California Women's Leadership Association, Seniors and Veterans for Education.

I live in Mission Viejo with my wife of 31 years, a teacher, two children. We attend Saddleback Church. I grew up in a family of 7 children and over 200 foster children.

I have the experience and qualifications listed above to reform our Public Administrator's office, support Grand Jury recommendations and fight for tough legislation. With the support of Senator Bill Morrow, I will protect citizens' rights and assets.

Visit williamsforpa.com.

Vote for taxpayer accountability.

PUBLIC ADMINISTRATOR

VICKI LANDRUS

AGE: 50

OCCUPATION: Assistant Public Administrator

As the Assistant Public Administrator, I have the career experience and knowledge to serve as Public Administrator.

My qualifications include the knowledge and experience of three years as Assistant Public Administrator, a Bachelors degree from California State University, Sacramento, and a Masters degree in Public Administration from University of Southern California.

My responsibilities include managing a professional staff that protect the property of those who die in Orange County with no family or will. We also locate relatives, arrange burials, pay bills, and perform other services consistent with the wishes of the dead.

I am committed to prudent management of your tax dollars, complete and accurate record keeping, protection of privacy and confidential data for the individuals and families served, and the highest level of honesty and integrity.

My endorsements include the current Public Administrator, the Association of Orange County Deputy Sheriffs, many City Council members, three Orange County Supervisors, and the Orange County Auditor.

I have been married for 28 years to my husband Tim, a peace officer, and we have lived in our Garden Grove home since 1977.

I respectfully ask for your vote, and look forward to serving you as your Public Administrator.

Thank you.

www.vickilandrus.org

**COAST COMMUNITY COLLEGE DISTRICT
GOVERNING BOARD MEMBER
TRUSTEE AREA 1**

GEORGE E. BROWN

OCCUPATION: Governing Board Member, Coast Community College District

I'm proud of my years as your Governing Board Member for the Coast Community College District, and I hope you will re-elect me to serve four more years.

I've always emphasized that quality education needs three ingredients: outstanding teachers; motivated students; and academically strong programs. Coast District's colleges - Orange Coast, Golden West, and Coastline. Look at Coast's record. It speaks for itself:

Coast's students transfer to the University of California and California State University systems in record numbers;

Coast's professional faculty and staff pride themselves on providing solid classroom education, not on the pursuit of esoteric research; and

Coast's curricula, besides its admirable undergraduate course of studies, also offers award-winning programs in vocational education and life-long learning, such as nursing education, diagnostic technology, medical assistance, law enforcement training, and extensive emeritus programs.

Now California is undergoing tough economic times. But no matter how tight the educational dollar becomes, I will make sure that your taxes are spent wisely to enhance classroom education and reward teachers who motivate our students to reach their highest potential.

On Election Day, please cast your vote for me as your Coast Community College District Governing Board Member.

Thank you,
George E. Brown

**COAST COMMUNITY COLLEGE DISTRICT
GOVERNING BOARD MEMBER
TRUSTEE AREA 1**

JOSEPH E. RIBAL

OCCUPATION: Marriage Family Therapist

My appreciation to the 51,738 voters who supported my candidacy four years ago! May many more join you in 2002.

The 1998 candidate statement said, "While other community colleges in Orange County and Los Angeles County languish in conflict, disorganization, and dysfunction, the Coast Community District appears to have escaped these troubles." I repeat this affirmation for Orange Coast, Golden West, and Coastline Colleges.

KOCE Ch.50 is an integral part of our District. I have taught six different television courses with Consortium honored awards for exemplary teaching and innovations.

Education includes bachelor and masters degrees Northern Illinois University and University of Chicago; Ph.D. University of Southern California; internship at Metropolitan State Hospital; two California licenses as Psychologist and Marriage Family Therapist. Experience includes teaching, counseling, administration, research, publishing, faculty leadership, and consulting at the University of Chicago, University of Illinois, CSU Long Beach, and El Camino College.

Community experience:

President of Orange County Fair Board; twice elected Trustee, Huntington Beach Union High School District; Local Coastal Planning Committee, Seal Beach term 2002-2003.

District resident since 1958; daughter, son, and five grandchildren.

Further information: beachtower.com/publishing

**GARDEN GROVE UNIFIED SCHOOL DISTRICT
GOVERNING BOARD MEMBER**

BOB HARDEN

AGE: 46

OCCUPATION: Governing Board Member, Garden Grove Unified School District

The future of our community depends on the quality of our schools.

When first elected eight years ago, I promised to fight for higher academic standards and student achievement. Today we're seeing dramatic success. Over the past four years, test scores have risen in every subject at every grade level. Scores are rising at nearly double the state average. Garden Grove was recently selected as one of the top five large urban school districts in America because of our outstanding performance!

While many school districts are facing budget problems, Garden Grove is financially strong.

As your representative, I've voted to reduce class sizes at all grade levels; enhance basic skills instruction; raise graduation requirements; and increase funding for reading programs. All children must learn to read and write in English as quickly as possible.

I'm committed to providing a safe school environment through zero tolerance; continually improving programs to provide greater challenges for students; providing students access to the Internet and new technologies; hiring and retaining the best quality teachers; and involving more parents and community members in decisions that affect our kids.

These are the things I have successfully fought for and will continue to fight for as your elected representative.

**GARDEN GROVE UNIFIED SCHOOL DISTRICT
GOVERNING BOARD MEMBER**

LAN QUOC NGUYEN

AGE: 38

OCCUPATION: Attorney

I've been living within the District for over 20 years. I am a Commissioner on the Planning Commission of the City of Garden Grove. After graduating from Bolsa Grande High School in 1983, I received a B.A. in Political Science from U.C. Riverside and a Juris Doctor Degree from U.C. Hastings College of Law in 1990.

Raised in a family of eight children who all went to college, I value education as the key to success. I also have first-hand experience of a young immigrant going through public school while my parents struggled to understand or participate in the schooling process. I want to make it easier for parents to get involved in their children's educational activities.

As a board member, I will be the listening post and the voice for parents who have children in school. I'll work on outreach initiatives to make it easy for parents to get involved in school activities and voice their concerns.

I'm married to Helen Tran, a graduate from Santiago High School and Cal State Fullerton. Our son Andrew is 2 years old and will attend a school in the Garden Grove Unified School District.

For more information, please visit my web site at www.lannguyen.com

**GARDEN GROVE UNIFIED SCHOOL DISTRICT
GOVERNING BOARD MEMBER**

TERRY CANTRELL

AGE: 49

OCCUPATION: Governing Board Member, Garden Grove Unified School District/School Principal

Our children are our Future.

You elected me to provide leadership and create strong academic standards for our schools. Garden Grove Unified accomplished multiple successes in the last 4 years. I take pride in the following achievements:

An increase in S.A.T scores in every grade and every subject for 4 consecutive years.

Implementation of a strong math program that enhances basic skills.

Tougher high school graduation requirements.

Increased funding for phonics-based reading instruction.

All schools, students, teachers, and administrators now have access to the Internet and other new technologies to enhance classroom programs.

Garden Grove was recently selected as one of the 5 best urban school districts in the United States!

Parental involvement, English-only instruction and technology are key in reaching the ultimate goal ... the best possible education for every student.

Today's society demands ongoing growth through schools designed to meet the needs of our students. Please help me to provide the best education for our children.

Feel free to email me at CantrellTn@hotmail.com.

My election is endorsed by Garden Grove Assemblyman Ken Maddox.

**CITY OF WESTMINSTER
MEMBER OF THE CITY COUNCIL**

RUSSELL C. PARIS

OCCUPATION: City Councilman, Retired Military Officer

Thank you for allowing me to serve as your new councilman for the past two years. I guided the council to provide you with outstanding police and fire protection. Crime has been reduced, two new water tanks are being built, more streets have been repaired, new Macys will open in fall, new playground equipment in all parks, new senior and affordable housing. All accomplished with no tax increase.

My goals for the next four years:

Reduce city utility tax if possible.

Continue repair of our streets, sidewalks, and parks.

Provide new equipment for our police department for increased protection of our families.

Establish term limits for mayor/council members.

My wife Helen and I have owned our home and raised our family here since 1961. I am a retired military officer. Currently member of: Kiwanis, Lions, Elks, VFW, American Legion, Historical Society, Chamber of Commerce.

Currently director: Boys & Girls Club, OC Fire Authority, OC Library, Midway City Sanitary, West OC Water Board.

Proud to be endorsed by your police officers' association, firemen's association and the entire city council.

Your comments and suggestions are welcome.

I served you in war: Now serving you in peace.

Sincerely

Russell C. Paris (714) 897-2837

**CITY OF WESTMINSTER
MEMBER OF THE CITY COUNCIL**

ANDY QUACH

AGE: 30

OCCUPATION: Planning Commissioner/Businessman

Thank you for taking the time to read my candidacy statement!

"We can make a difference!"

I am convinced that we can significantly improve our quality of life by keeping our streets safe, promote economic growth, and provide quality community services (especially seniors and youths).

I have played an active role in the City for several years. As a planning commissioner and a financial review committee member, I have worked very hard with my colleagues and the community to increase our tax base (by approving over \$100 million in real estate development, including the Macy's at the Westminster Mall and several new residential communities), while minimizing any excessive tax increases or wasteful government spending.

After an honorable discharge from the United States Navy, I went on to work for the State and County creating jobs and teaching low-income families to be more self-sufficient. In addition, I have been an employee of the City and have brought back over \$200,000 of state tax dollars directly back to the local employers.

I received my B.A. in Social Science from Chapman University

I would sincerely appreciate your vote on November 5th. It would be an honor to serve you on the City Council.

**CITY OF WESTMINSTER
MEMBER OF THE CITY COUNCIL**

STEPHEN NEVAREZ

AGE: 42

OCCUPATION: Real Estate Broker/Planning Commissioner

I was raised in Westminster and attended Eastwood, Stacey and Westminster High School. I earned my BS degree in Business Administration from CSULB. Having lived in Westminster nearly all my life, I have a deep sense of pride for our wonderful city.

I am currently serving the citizens of Westminster as your Planning Commissioner. As a commissioner, I have worked to balance the responsible growth of businesses with the needs of our citizens.

I have been a member of the Westminster Chamber of Commerce since 1993. Serving on the board of directors as VP of our Economic Development and Legislative Committee and as the President during the 2001/2002 term, I gained first hand knowledge about the needs of our community.

As both Planning Commissioner and Chamber President, I understand the importance of protecting and preserving what makes Westminster such a unique place to live, work, and shop.

A vote for Stephen Nevarez as your City Council member will help me to make a difference.

**CITY OF WESTMINSTER
MEMBER OF THE CITY COUNCIL**

JOY L. NEUGEBAUER

OCCUPATION: Businesswoman/Executive Director Westminster Museum/Community Volunteer

I seek your support to continue to work for a community that reflects American and Family values. Community awareness, experience, and integrity are the qualifications I bring to the effort to improve our City. *

Working together we can limit city government to its basic function insuring a safe environment for people to live, work, and raise their families.

Top priorities are police and fire protection, affordable water service, timely street and infrastructure maintenance, senior needs, neighborhood park and recreation needs. Focusing on essential services will keep taxes low; creating a positive climate for business to create jobs and bring sales tax revenue to Westminster. I have no pet projects.

*Longtime resident, our seven sons were raised and educated in Westminster. Self-employed industrial business/36 years; Bank Director/Founder/Treasurer/7 years; Councilwoman/Mayor; named Westminster "Citizen of Year" for volunteer efforts for education/schools, youth, health and business.

I will continue to represent you conscientiously. I pledge to listen carefully, study each issue thoroughly before making decisions that affect the quality of life in Westminster. Issues change. Joy's integrity never waivers. That is a matter of record.

I appreciate your support. Call 714-893-0134 with suggestions, concerns and questions.

**MIDWAY CITY SANITARY DISTRICT
DIRECTOR**

JAMES V. "JIM" EVANS

OCCUPATION: Tax Accountant, President Midway City Sanitary District Board of Directors

I have never forgotten who elected me and why. My goals have always been to deliver the highest quality service at the lowest possible cost. The user fees for services provided by this district have not been increased since the early 1990's.

The work force was reduced from 55 to 21 (through attrition and relocation) saving taxpayers \$1.5 Million per year.

Recycling program has been accomplished at no charge and is saving the taxpayers \$350,000 per year.

Based on the frugal management of this district, it will not be necessary to raise the user fees for many years into the future. We currently maintain an adequate reserve and have no debt. We are currently rehabilitating the sewer system. We will continue to maintain and improve the infrastructure as our population places new demands on services.

I was honored as the 2001/2002 Director of the Year by the California Special Districts Association out of over 2,700 director members.

I ask for your vote so I can continue the important work of keeping your taxes low and your service level high.

Any questions call (714) 897-2904.

James V. "Jim" Evans

**MIDWAY CITY SANITARY DISTRICT
DIRECTOR**

GRACE P. EPPERSON

OCCUPATION: Director of Midway City Sanitary District, Treasurer, MCSD Board of Directors

I am seeking your support for my re-election as Director for the Midway City Sanitary District. I will work to maintain quality customer service and sound financial reserves. Midway City Sanitary District has the lowest service fees of the 31 Cities and Districts in Orange County.

Community accomplishments:

Lived in Westminster for 40 years and have been active in schools, church, and the community during this time

Retired after 24 years as an Instructional Aide with the Westminster School District

Midway City Sanitary District accomplishments:

We reduced staff from 55 to 21 employees with no loss in service (annual savings \$1,000,000)

Implemented a Geographic Information System Program

Established a school outreach program to promote recycling

Received grants totaling over 2 million dollars (from OCSD) to improve our districts sewer system

Implemented change in bulky-item service to residents to accept more than two items per month

Continued to meet and implement State mandated AB-939 (recycling)

I feel I have worked to serve you well during my term of office. I always vote keeping you, the taxpayers, in mind.

I ask for your vote of confidence so I may continue to represent you.

Please call 897-7211 to discuss your concerns.

Grace P. Epperson

**MIDWAY CITY SANITARY DISTRICT
DIRECTOR**

VIVIAN KIRKPATRICK-PILGER

AGE: 48

OCCUPATION: Administrator

I want your vote. I am running for the Midway City Sanitary District because I want to insure that your tax dollars are protected. I would make sure that the District implements and adheres to a regular plan that deals with or prevents the sometimes overwhelming smell that comes up out of our sewer covers. I would investigate the possibilities of adding the green can for garden waste, and vote to add it to service if it did not increase the user fee.

I graduated from Westminster High School, and live in Westminster. I have spent my entire life in this area, and have lived in the city for 35 years. I feel I am qualified to represent you because I have substantial experience as a board member on a homeowners association board and currently serve as president of a citizens watchdog group. I have a 20 year close historical knowledge and perspective of the Midway City Sanitary District. I believe it is currently on solid ground financially and want to keep it that way. But I think there is more that can be done for you.

If you have any questions call me at (714)893-6301. Thank you.

**MIDWAY CITY SANITARY DISTRICT
DIRECTOR**

LUPE FISHER

OCCUPATION: Curriculum Lab Technician

For twenty-five years I have been employed by the Westminster School District, and have lived in Midway City and Westminster for more than thirty-five years. My husband Gene and I have been married for twenty-one years, and are the parents of two daughters and one granddaughter.

I am active in the community and currently serve on the City of Westminster's Traffic Commission, Cultural Arts Commission and Community Collaborative. I am a member of the Blessed Sacrament School Development Board, and am actively involved with several other non-profit community organizations.

My goals as a new Director of the Midway City Sanitary District will be to:

Apply for grant money to begin replacement of sewer system to prevent sewage run-off before it becomes an emergency.

Research and implement clean safe waste management methods.

Implement school educational programs on recycling and environmental responsibility. Continue to provide cost efficient service without sacrificing quality and safety.

Bring you into the discussions and decisions concerning the management of your sanitary district.

Your privilege to vote will give me the privilege to serve you. I am endorsed by Director Margie L. Rice and ask for your vote on November 5th.

Thank you.

**MIDWAY CITY SANITARY DISTRICT
DIRECTOR**

MARILYN A. FRY

OCCUPATION: Travel Consultant

My husband, Frank, and I have lived in Westminster for forty-five years and raised our two children here. For 36 years my husband served on Westminster City Council, recently as Mayor. Over the years, I helped with many of his projects.

I have been active in community affairs for forty-five years. For fifteen years I worked at La Quinta High School, volunteered at Westminster Hospital, I am a member and past officer of the Westminster Chorale, and active in my church.

I want to continue my public service as a Director of the Midway City Sanitary District. I will bring a positive approach and new ideas to the Board. You've read about the "spills" that occur when sewers back up or leak into surrounding areas, causing foul odors and the possibility of disease. The sewers should be inspected regularly and spills prevented before they cause trouble, not after the fact!

For the past 2-1/2 years, I've attended meetings at the Sanitary District and have an informed approach to keep fees down without sacrificing service. I need your vote on November 5th. If you would like to know more about how I will serve you, call me at 714/893-3161.

**MIDWAY CITY SANITARY DISTRICT
DIRECTOR**

MARGIE L. RICE

OCCUPATION: Director, Midway City Sanitary District

Thank you for allowing me to serve as your Director of the Midway City Sanitary District for the past 12 years. With my leadership, the District is operating in a cost-effective manner without sacrificing quality or service.

I am proud to report that we successfully financed the Recycle Automated System and met the state-mandated goal to reduce solid waste by 50%. We have exceeded the 50% mandate and reduced solid waste by 57% . The State inspectors praised our District programs.

Many of you requested better service without higher rates. Your request became my mission:

Our District has the lowest customer fees in Orange County.

We have not raised fees since I was elected to the Board.

In fact, in 1997 we lowered the cost while upgrading service.

We paid cash for our new administration building, new trucks and equipment.

We have not incurred any big debt to give you the service that you requested.

Customer service is always my highest priority. I value your suggestions and ideas and will respond quickly to your concerns. Call me anytime at 893-1732.

With your vote, I can continue to provide you with the highest level of service at the lowest possible cost.

COUNTY OF ORANGE
IMPARTIAL ANALYSIS BY COUNTY COUNSEL
MEASURE A

The proposed ordinance would repeal the existing Orange County Campaign Reform Ordinance, and reenact it with certain changes. The significant changes are indicated in *italic type* below.

The proposed ordinance would prohibit campaign contributions for County office in excess of \$1,000 for each of the following elections: primary, general, special, or recall. The same limits would be imposed on contributions to persons or committees that make specified independent expenditures in County elections.

In applying the \$1,000 limit, the following contributions would be added together: a sponsored committee and its sponsor; a corporation and an individual who owns a specified controlling interest in the corporation; a partnership and an individual who owns a specified interest in the partnership; entities that share a majority of directors, or multiple officers, or are owned by the same majority shareholder(s), or are parent and subsidiary; *a business entity and an individual connected with that entity who participates in a decision by the entity to make a contribution*; and in most cases, contributions of minors and their parents or guardians. *Contributions of spouses would not be added together. A husband and wife could each contribute \$1,000. A campaign contributor would be required to disclose to the candidate or committee any other contributions made under a different name that are required to be aggregated with the current contribution.*

A County candidate or officeholder could have only one campaign committee and one campaign bank account from which expenditures can be made. There could be no interlocking committees.

Different candidates could not transfer funds between themselves and their committees. *However, a single candidate could transfer funds between his or her own accounts, subject to the contribution limit of \$1,000 per person per election.*

Late independent expenditures would have to be reported to all County candidates running for the office to which the independent expenditure relates. Candidates would be required to file a post-election Campaign Statement within 15 days of an election, and to file required amendments to Campaign Statements by a specified deadline.

The proposed ordinance would prohibit solicitation or receipt of contributions by county officials and employees from persons who have proceedings before those officials or employees. *It would require the Registrar of Voters to provide County candidates and officeholders with a copy of the Campaign Reform Ordinance.*

Violations of the ordinance would be subject to misdemeanor prosecution and civil actions for specified penalties and injunctive relief. *In addition, the Board of Supervisors could establish an administrative procedure for the resolution of alleged violations and the collection of specified penalties.*

The ordinance could be repealed or amended only by a majority vote of the County electorate, except that the Board of Supervisors could impose additional requirements. *The Board of Supervisors would no longer have the power to adjust the contribution limitations for changes in the consumer price index.*

The above statement is an impartial analysis of Measure A. If you desire a copy of the Measure, please call the Registrar of Voters office at (714) 567-7600 and a copy will be mailed at no cost to you.

ARGUMENT IN FAVOR OF MEASURE A

Measure A is a revision to the County's Campaign Reform Ordinance, also known as the TIN CUP ordinance initially enacted in 1978.

Measure A WILL NOT change the current contribution limit of \$1000 per person per election. It will, however, prohibit the Board of Supervisors from increasing the contribution limit in the future without voter approval.

TIN CUP is the most successful local campaign contribution ordinance in the State of California. The law works so well, you never hear any complaint about it. However, experience and recent court decisions have made it necessary to make revisions in order to improve its effectiveness and enforceability. The areas of improvement consist of preventing evasion of the contribution limit by State Mailer Organizations and other entities making independent expenditures.

The reporting requirements are also being increased. For the first time, candidates running in an election will be required to file a timely post-election campaign statement disclosing campaign contributions and expenditures made just before and just after election day.

Voters throughout the county and the state have consistently supported contribution limits. Runaway election costs have been deterred by limiting contributions from individuals, businesses, political action committees, and other third parties. The limit has been particularly beneficial to those entities seeking contracts, permits and project approvals with the County because they are no longer subject to requests for **unlimited** campaign donations. It has also caused candidates running for County office to broaden their financial base by seeking more, but smaller, contributions from their constituents, which gives the general public a bigger voice in the election of county officials.

Measure A is the best means we have to minimize the influence of large campaign contributions on decisions made by our elected officials.

We urge every voter to vote YES on Measure A.

s/ Shirley L. Grindle
Author, Measure A
Founder of TIN CUP

s/ Cynthia P. Coad
Chair, County Board of Supervisors

s/ William R. Mitchell
Former Chair, Orange County Common Cause

s/ Tom Moody
Former Orange County Planning Commissioner
and Founding Member of TIN CUP

No argument against this measure was submitted.

**COUNTY OF ORANGE
IMPARTIAL ANALYSIS BY COUNTY COUNSEL
MEASURE B**

This measure asks the voters to advise the County Board of Supervisors whether the Board should demand from the Department of the Navy as the present owner of the real property formerly operated as Marine Corps Air Station (MCAS), El Toro, that, prior to transfer of ownership or sale of the former Marine Corps Air Station at El Toro, the Department of the Navy:

1. Provide a complete and thorough study of the toxic contamination found or expected to be found at MCAS El Toro that addresses the inconsistent findings of the prior studies provided by the Department of the Navy, the County's GeoSyntec report, and the referenced City of Irvine study;
2. Provide funding to pay for remediation costs necessary for MCAS El Toro's intended use, including identification of funds to complete removal of all toxic contamination;
3. Identify funds to reimburse the community for any direct or consequential damages or costs the community incurs as a result of contamination; and
4. Complete the actual clean up and remediation of MCAS El Toro prior to its transfer or sale.

As an advisory measure, this measure would have no legal force or mandatory effect. If approved by the voters, the measure would advise the Board of Supervisors that the voters desire that the Board make the demands noted above. It would not require the Board of Supervisors to make the demands, or the Department of the Navy to comply with the demands, if made.

A yes vote indicates that the voter desires that the Board of Supervisors make the specified demands.

**FISCAL IMPACT STATEMENT
MEASURE B**

Fiscal Impact Statement Pursuant to Section 9160 of the Elections Code Regarding the Advisory Measure Concerning Clean Up of Toxic Contamination/Carcinogenic Pollutants and Public Health and Safety at MCAS, El Toro

Because this measure is advisory, it is not binding on the Board of Supervisors to make the demands it provides, nor does it require the Department of the Navy to comply with those demands, if made. Accordingly, there is no direct fiscal effect to the general fund of the County of Orange. However, if the demands were made and the Navy complied, the stream of property tax revenues that may occur due to development would be less subject to risk. Realization of these revenues could be postponed due to delays in the development resulting from the discovery of previously unknown contaminants. Neither the value of these potential tax revenues nor the likelihood of uncovering additional contaminants can be reasonably estimated at this time.

s/ David E. Sundstrom, CPA
Auditor-Controller

ARGUMENT IN FAVOR OF MEASURE B

Please support the Orange County referendum to encourage the Navy to not sell any of the closed and contaminated MCAS, El Toro until it clean of toxic waste and meanwhile create a self-supporting, self-cleaning, private-sector-economy stimulating, "Bren National Park" that included:

(1) a broad wildlife habitat corridor for the California mountain lion and its food chain... joining:

- (a) Chino Hills State Park,
- (b) Prado Dam Flood Basin,
- (c) Cleveland National Forest,
- (d) Don Bren 53,000 acre "nature preserves", and
- (e) Crystal Cove State Park

(2) a lease-paying, five-star luxury California Mission style destination-resort/lodge concession,

(3) a lease-paying university concession, e.g. managed by Fullerton Junior College,

(4) a lease-paying reasonable-international-nonintrusive-"V" configuration-airport (<http://www.ocxeltoro.com>) concession, e.g. managed by Los Angeles World Airports (LAWA) with its international airline treaties,

(5) subsidized low-cost housing and office-space/facilities for:

- (a) park rangers,
- (b) fire fighters,
- (c) university professors & staff
- (c) lodge and airport workers,
- (d) INS and Customs officers,
- (e) federal security inspectors,
- (f) air-cargo sorters/students,
- (g) US Postal Service workers,
- (h) low-paid airport/airline workers and
- (h) the Nature Conservancy managers of the 53,000 acre "Nature Preserve" created by Don Bren in combination with the Cleveland National Forest.

Lease payments from concessions can be split appropriately between the on-going federal Superfund clean-up and water-quality costs; low cost housing subsidies; MCAS, Tustin-Hanger, veteran-museum costs; and the Orange County General Fund for wild-fire protection and local community parks.

S/ Charles E. Griffin II, Vice President of The New Millennium Group (TNMG) Inc. Registered Professional Control System Engineer, Certificate No. CS 4092

732 Bison Ave. Newport Beach, CA 92660-3207

E-mail: c_e_griffin@msn.com Phone: 949-759-3589 Fax: 530-698-7370

No argument against this measure was submitted.

**FULL TEXT OF MEASURE C
COAST COMMUNITY COLLEGE DISTRICT**

EXHIBIT B

**FULL TEXT BALLOT PROPOSITION
OF THE COAST COMMUNITY COLLEGE DISTRICT
BOND MEASURE ELECTION NOVEMBER 5, 2002**

The following is the full proposition presented to the voters by the Coast Community College District.

"Orange Coast, Golden West and Coastline Community College Classroom Repair, Public Safety Education Measure. To prepare students for 4-year colleges and jobs, train nurses/police, by

- Improving campus security/fire safety;
- Repairing leaking roofs, upgrading wiring for computer technology;
- Renovating deteriorating classrooms/libraries;
- Repairing/acquiring/constructing/equipping buildings, sites, high-tech learning centers;

Shall Coast Community College District issue \$370,000,000 in bonds at legal rates, appoint **Citizens Oversight Committee**, perform **annual audits**, with **no money for administrators' salaries?**"

The Governing Board of the Coast Community College District has evaluated safety, class size reduction, information technology, and instructional needs in developing the scope of college facility projects to be funded, as outlined in the District's Educational/Facilities Master Plan, as amended from time to time, on file in the District's Public Information Office, including the following projects:

PROJECTS

ORANGE COAST COLLEGE \$199,210,000

Upgrades/Repairs

- Repair and improve classrooms in applied sciences
- Construct additional restrooms, upgrade auditorium in Moore Theatre
- Upgrade and repair old, outdated, deteriorating utilities, sewer and water lines, asphalt lots, electrical upgrades

Health/Safety Projects

- Add exterior security lighting for safety
- Add/repave exterior walkways for safety
- Complete structural health/safety repairs to district bleachers
- Replace unsafe retaining wall and ramps

Improvements to Classrooms/College Buildings

- Construct library, replace seismically unsafe Learning Resource Center/Library
- Centralize student support services such as counseling, financial aid, admissions/records
- Expand classrooms and laboratories for mathematics, science, sailing, business, and consumer science
- Replace outdated classrooms, instructional and service spaces, and buildings in Social Science, Allied Health and Administration
- Retire lease financing for classrooms
- Replace outdated Public Safety modular buildings
- Replace outdated student center and classrooms
- Construct classrooms/labs in Digital Technology Lecture Building
- Build facilities for math and science classrooms, business and consumer sciences, institutional services, student center
- Replace 50 year-old Faculty Resource Center
- Renovate and replace health and wellness laboratories/ facilities
- Expand parking to alleviate traffic congestion for safety
- Upgrade telephone and communication systems
- Install new digital signage
- Replace outdated planetarium with modern observatory
- Construct Health/Physical Education Classrooms/Labs

GOLDEN WEST COLLEGE \$95,953,000

Repairs and Upgrades

- Modernize Library, install electrical and telecommunications connections
- Acquire modern instructional equipment
- Reconfigure and renovate classrooms for efficiency
- Rehabilitate auditorium for safety
- Replace worn, outdated classroom furnishings
- Upgrade, repair and replace physical education facilities for health/safety
- Renovate Student Center Building
- Upgrade and expand Nurse Training Facility

- Upgrade, repair, and reconfigure classrooms, labs, core facilities, instructional, and operational spaces in the following college buildings: Technology, Vocational/ Technical Training, Theater, Physical Science, Music, Physical Education, Dance, Maintenance/Operations, Cosmetology

- Retire lease financing for classrooms

Safety Repairs

- Repair unsafe and eroding concrete facing
- Expand security systems, including emergency safety phones, exterior lighting, pedestrian walkways and sidewalks in parking lots
- Repair flooring

Upgrades for Technology/Computers

- Upgrade wiring for computers/Internet access, telecommunications systems and replace outdated technology equipment

Energy Efficiency

- Replace outdated lighting, heating, ventilation and air conditioning systems with energy efficient models; replace deteriorating fans; install modern lighting and drop ceilings

Acquire Instructional Equipment

- Purchase equipment, software, and furniture for job training for careers in health care, public safety, computer technology, automobile technologies, drafting, office automation and TV production, and for science labs to enhance 4 year college transfers

Additional Classrooms, Lecture Halls

- Add additional classrooms, construct buildings and labs, lecture halls, instructional and building space to accommodate growing enrollment for projects such as: Nurse Training; Admissions/Records; Community Services Building; Assessment/Skills/Tutorial Center; Electronic Technology Building; Media Training; Physical Education; Performing Arts; expand Learning Resource Center; Technology Support Building; complete amphitheater

COASTLINE COMMUNITY COLLEGE \$66,237,000

Technology Upgrades

- Telecommunications, Instructional System and Distance Learning Instructional Building (classrooms, computer labs, etc.)
- High speed, fiber optic wiring, technology, capability to equip Coastline Learning Centers and the College Center
- Upgrade telephone and telecommunication systems
- Upgrade and replace outdated technology equipment, including computer, laboratory equipment, and classroom furnishings

Repairs/Renovations/Energy Efficiencies

- Repair, upgrade, or replace existing heating and cooling systems with energy efficient HVAC systems, including boilers, chillers and wiring
- Safety upgrades to relieve traffic congestion, improve traffic flow, upgrade parking infrastructure, install safety lighting, modifications to meet legally required A.D.A. standards

Additional Classrooms/Instructional Space

- Construct permanent buildings for Westminster Learning Center to replace existing leased facilities
- Establish and construct Coastal Area Learning Center to offer programs with emphasis on high tech labs, business and professional training, particularly in instructional technology
- Retire lease financing and acquire classrooms
- Replace outdated, 30-year old classrooms at the Technology Center with modern classrooms, computer labs, teaching and instructional spaces to meet the demands of local employers

| | |
|--|--|
| <p style="text-align: center;">OTHER \$8,600,000</p> <ul style="list-style-type: none"> • Replace up to 35,000 square-feet of temporary buildings throughout the District with permanent structures <p>Listed repairs, rehabilitation projects and upgrades will be completed as needed at a particular site. Each project is assumed to include its share of equipment, architectural, engineering, and similar planning costs, construction management, and a customary contingency for unforeseen design and construction costs. No operational cost will be funded with bond money. The allocation of bond proceeds will be affected by the District's receipt of State matching funds and the final costs of each project. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed.</p> <p><u>Citizen Oversight.</u> The expenditure of bond money on these projects are subject to stringent financial accountability requirements. Performance and financial audits will be performed annually, and all bond expenditures will be monitored by an independent Citizens Oversight Committee to ensure that funds are spent as promised and specified. The Citizens Oversight Committee is expected to include persons with construction backgrounds, property and facilities management experience, and will include a person active in an Orange County business organization, a person active in a senior citizen organization, and a person who is active in a bona fide taxpayers' association.</p> <p><u>No Administrator Salaries.</u> Proceeds from the sale of the bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation, or replacement of college facilities, including the furnishing and equipping of college facilities, and not for any other purpose, including teacher and administrator salaries and other operating expenses. By law, all funds can only be spent on the repair and improvement projects specified.</p> | <p style="text-align: center;">IMPARTIAL ANALYSIS BY COUNTY COUNSEL MEASURE C</p> <p>The California Constitution provides that community college districts may issue general obligation bonds for the construction, reconstruction, rehabilitation or replacement of school facilities, including the furnishing and equipping of school facilities or the acquisition or lease of real property for school facilities, with the approval of 55% of the voters of the district, voting at an election for that purpose. The California Constitution further provides that the bond measure must include a requirement that the bond proceeds will be used only for the permitted purposes and other requirements designed to ensure accountability.</p> <p>The Coast Community College District has proposed to the voters that general obligation bonds of the community college district be issued in the amount of \$370,000,000 and that ad valorem taxes be levied upon taxable property in the district to repay the bonded indebtedness. The measure provides that proceeds from the sale of the bonds will generally be used to improve district facilities at Orange Coast College, Golden West College and Coastline Community College, including renovation, modernization and construction of district buildings and facilities, upgrading security, fire safety, telecommunications, communications, electrical and air systems, construction of a library, additional classrooms, labs and lecture halls, replacement of temporary buildings, and upgrading classroom technology.</p> <p>The measure provides that a citizens' oversight committee will be established to ensure that bond proceeds are properly expended and that annual performance and financial audits will be conducted. The measure further provides that bond proceeds will not be used for teacher and administrator salaries and other district operating expenses.</p> <p>The Board of Trustees of the Coast Community College District has called the election for the purpose of submitting the measure to the voters within the district. If 55% of the voters of the district voting on the measure vote yes, the district may proceed to sell the bonds and levy the related taxes as estimated in the Tax Rate Statement. A no vote on this measure will disapprove the issuance of the bonds and the levy of the taxes for such bonded indebtedness.</p> |
|--|--|

**TAX RATE STATEMENT
MEASURE C**

An election will be held in the Coast Community College District (the "District") on November 5, 2002, for the purpose of submitting to the electors of the District the question of incurring a bonded indebtedness of the District in an aggregate principal amount of \$370 million. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information regarding tax rates is given to comply with Section 9401 of the California Elections Code. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

Based upon the foregoing and projections of the District's assessed valuation, and assuming the entire debt service will be paid through property taxation:

1. The best estimate of the tax which would be required to be levied to fund the bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 1.626¢ per \$100 of assessed valuation for the year 2003-2004.
2. The best estimate from official sources of the tax rate which would be required to be levied to fund the bond issue during the first fiscal year after the last sale of the bonds and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of filing of this statement, is 1.844¢ per \$100 of assessed valuation for the year 2014-2015.
3. The best estimate of the highest tax rate which would be required to be levied to fund the bond issue and an estimate of the year in which that rate will apply, based on estimated assessed valuation available at the time of filing of this statement, is 1.861¢ per \$100 of assessed valuation for the year 2010-2011.

The average annual tax levy is projected to be \$16.76 per \$100,000 of real property valuation.

Attention to all voters is directed to the fact that the foregoing information is based upon projections and estimates only. The actual times of sales of said bonds and the amount sold at any given time will be governed by the needs of the District and other factors. The actual interest rates at which the bonds will be sold, which in any event will not exceed the maximum permitted by law, will depend upon the bond market at the time of sales. The actual assessed values in the future years will depend upon the value of property within the District as determined in the assessment and the equalization process. Accordingly, the actual tax rates and the years in which such rates are applicable may vary from those presently estimated as above stated.

s/ William M. Vega, Chancellor
Coast Community College District

ARGUMENT IN FAVOR OF MEASURE C

For more than half a century, Orange Coast, Golden West and Coastline Community Colleges have provided excellent, affordable education to more than a million students. These community colleges provide a skilled workforce, prepare students for better-paying jobs, and keep the communities of our district safe and healthy. Our police, nursing and other health care professional programs have trained thousands of health and safety professionals over the years.

However, decades-old campus facilities and buildings threaten quality education. Classrooms, labs and libraries need upgrades to accommodate modern technology. Outdated fire safety equipment and drainage systems need replacement. Additional classrooms, laboratories and lecture halls are also needed to accommodate growing enrollment.

Measure C repairs and improves Orange Coast, Golden West and Coastline Community Colleges at a time when other community colleges in California are being forced to cut classes and turn away students.

Faculty, staff and students identified urgent needs, seeking community input on priorities. Hundreds of citizens responded. Our needs are critical — and less expensive to address now than in the future. Projects include:

- Constructing additional classrooms, laboratories and lecture halls
- Replacing old portable buildings, deteriorating walls, and utility systems from the 1940's
- Improving fire safety and security systems
- Upgrading and improving overcrowded libraries
- Expanding law enforcement and health training academies for police and nursing students

Measure C is subject to tough fiscal accountability requirements.

Financial audits MUST be published annually, with all expenditures monitored by an independent Citizens' Oversight Committee to ensure funds are spent as specified in the Bond Plan.

The Bond Oversight Committee will include senior, taxpayer, and business representatives and finance and construction experts. NO district employees or vendors can serve, and NO money can be spent on administrators' salaries.

Join faculty, students, business and community leaders – VOTE YES on C.

s/ Marian C. Bergeson, Former California Secretary of Education and Child Development and State Senator

s/ Tim Smith, CEO, Fountain Valley Regional Hospital

s/ Douglas Fabian, President, Fabian Investment Resources

s/ Stephen Bone, CEO, The Robert Mayer Corporation

s/ Peter Green, Huntington Beach City Council

No argument against this measure was submitted.

SAVE TIME!

- Mark your choices in this Sample Ballot and take it to your polling place for reference.
- Your polling place location is shown on the back cover.
- If possible, vote in the mid-morning or mid-afternoon hours. This will help shorten lines during the evening rush.
- Polls are open from 7 a.m. to 8 p.m.

THANK YOU POLL WORKERS

The Registrar of Voters and staff extend our appreciation to the many dedicated poll workers for their outstanding community service as they work at the polling places on Election Day.

YOUR HELP IS REQUESTED. WE NEED MORE COMMUNITY VOLUNTEERS.

The Registrar of Voters is looking for volunteers to work as precinct officers for upcoming elections. If you are interested in serving as a precinct officer, please call (714) 567-7580 for further details.

FREQUENTLY ASKED QUESTIONS ABOUT ABSENTEE AND PROVISIONAL VOTING

- **Who may vote an absentee ballot?** Any registered voter in Orange County may apply for and vote an absentee ballot.
- **How can I obtain an absentee ballot?** You must make a request in writing. Use the postcard application on the back cover of this sample ballot pamphlet or send a card or letter requesting an absentee ballot to the Registrar of Voters office. The mailing address is:

**Registrar of Voters
PO Box 11298
Santa Ana, CA 92711**
- You may also fax your request to: (714) 567-7556. **You cannot make a request by telephone.**
- **When can I apply for an absentee ballot?** You may apply up to 60 days prior to the election, however, the absentee ballots are not available until the 29th day prior to the election. You may apply for and pick up an absentee ballot at the Registrar of Voters office beginning on October 7, 2002 and ending at 8 p.m. on election night. Our address is:

**Registrar of Voters
1300 S. Grand Ave., Building C
Santa Ana, CA 92705**
- **What information must be included in my application?** Include your printed name, your residence address, the address where the ballot should be mailed, the name of the election and your signature.
- **How do I vote my ballot?** Follow the directions enclosed with your absentee ballot. Be sure your signature and address are on the return envelope. Your ballot will not be counted if there is no signature on the return envelope.
- **When do I have to return my absentee ballot?** Absentee ballots sent to the Registrar of Voters office must be received before 8 p.m. on election night to be counted. If you are worried that your ballot may not arrive in time by mail, you may bring it to the Registrar of Voters office any time prior to 8 p.m. on election day. Or, you may return your absentee ballot to any polling place in Orange County up until 8 p.m. on election day.
- **What should I do if I cannot return my absentee ballot myself, and it is too late to send it in the mail?** You may authorize a relative (spouse, child, parent, grandparent, grandchild, brother, sister, or other person living in your household) to return your ballot. Be sure to complete the authorization information on the return envelope.
- **If I lose the ballot sent to me, can I get another one?** Yes. Call the Registrar of Voters office at (714) 567-7561 and ask that a second ballot be sent to you. Or, you may go to your regular polling place and vote a provisional ballot.
- **If I request an absentee ballot, can I change my mind and vote at my regular polling place?** Yes, but you must surrender your absentee ballot with the envelope to the poll worker before voting a regular ballot. If you are unable to surrender your absentee ballot, you may still cast an absentee provisional ballot at your polling place. However, that ballot will not be counted until it can be determined that you have not also voted by absentee ballot.
- **Can I apply for permanent absentee voter status?** Yes. Anyone can apply for permanent absentee voter status. When you are applying for your absentee ballot, simply check the box on the absentee ballot application found on the back cover of this sample ballot pamphlet and return it to the Registrar of Voters office. Please read the important information on the inside back cover before you apply.
- **Provisional Voting!** If your name does not appear on the list of voters at the polling place, you are entitled to vote a “provisional” ballot. You may be asked to show proof of your residence address. A provisional ballot is the same as a regular ballot. However, election officials are required to verify a voter’s registration before counting provisional ballots. If you are required to vote by provisional ballot, the poll workers at your polling place will be able to assist you.